

DISTRICT 410C CONTESTS 2009 –2010.

Winners of all awards will be listed for posterity on a District Awards page on the District website

Other than the Lions Club of the Year, Geoff Chettle Club Secretary Award and Arnold Clarke Treasurer Award, Lioness and Leo Clubs may compete for awards as if they were Lions Clubs.

To be eligible for the Lions Club of the Year, Geoff Chettle Club Secretary Award and Arnold Clarke Treasurer Award a Club has to have no unpaid balance of more than R100.00 outstanding over ninety (90) days for monies owing to Lions Clubs International, Multiple district 410 or District 410 C for merchandise, projects or for any other reason, nothing excepted.

If in the opinion of the judges, in consultation with the District Governor, no entries of sufficient merit are received for an award, then no award will be made in that year.

LIONS CLUB OF THE YEAR.

Judged by the Cabinet Secretary from returns received - no formal application required.

Judging over the period 1 July to 30 JUNE

- | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| a) Attendance by Club President at each of the 3 Official Zone Meetings | +25 |
| b) Attendance by Club Secretary at each of the 3 official Zone Meetings | +25 |
| c) Attendance by Club Treasurer at each of the 3 Official Zone Meetings | +25 |
| d) Monthly membership reports to be forwarded within 3 days of by <u>the end of the month in which the Club's Business Meeting takes place</u> | +50 |
| e) Minutes of Club's General Meeting to be forwarded to the District Secretary within 10 days of the Meeting | +50 |
| f) Receipt by Cabinet Treasurer of 1st half International and District Dues by 30 September | +50 |
| g) Receipt by Cabinet Treasurer of 2 nd half international and District Dues by 31 March. | +50 |
| h) Submission of PU 101 Club Officers reporting form prior to 15 April | +50 |
| i) New members reported (per member) | +25 |
| j) Re-instated and accepted transfers reported (per member) | +25 |
| k) Dropped members (excluding deceased and transferred) per member reported | -25 |
| l) Submission of Annual Financial Statements for the prior Lionistic year to District Treasurer before 30 September either audited or approved by the Club | +25 |
| m) Attendance by Incoming Club President at their Incoming Officers School | +25 |
| n) Attendance of Incoming Club Secretary at their Incoming Officers School | +25 |
| o) Attendance of Incoming Club treasurer at their Incoming Officers School | +25 |
| p) Attendance by Incoming Club's Membership Chairman at their Incoming Officers School | +25 |
| q) Attendance by Club members other than President, Secretary, Treasurer and Membership Chairman a Zone Meeting | +10. |

Note: Item d can be removed unless the District Governor's Advisory Committee Meeting is enforced by the District Governor.

Should 3 Zone Meetings not be held the District Governor could approve the above Officers being credited with attendance points.

GEOFF CHETTLE CLUB SECRETARY AWARD:

Judged by the Cabinet Secretary from returns received - no formal Application required.

Judging over the period 1 July to 30 JUNE

- a) Monthly Membership Report forwarded within 3 days of to International and District Secretary by end of month in which the Club's General Meeting is held +50
- c) Minutes of Club's general meeting forwarded within ten days of the meeting +50
- d) Attendance of Secretary at Zone Meeting +25
- e) Attendance of Incoming Secretary at Incoming Officers School +25
- f) Submission of PU 101 Club Officers reporting form prior to 15 April +50

ARNOLD CLARKE TREASURER AWARD

Judged by the Cabinet Treasurer from returns received. No formal application required.

Judging over the period 1 July to 30 JUNE

- a) Copy of Monthly Financial report presented to the Club's Business meeting to be forwarded within 10 days to Cabinet treasurer +50
- b) Attendance at Incoming Officers Workshop +25
- d) Attendance at Zone meetings +25
- e) Payment of International and District Dues by 30 September +50
- f) Payment of International and District dues by 31 March +50

DENNIS HAMILTON RAIDING AWARD.

Administered by: **District Secretary**

The Raiding Program is intended to promote fellowship and provide an opportunity to meet and socialize with fellow Lions, Lionesses and Leo's.

Visitation is intended to facilitate an exchange of ideas at the club level and to foster support and friendship between clubs. The criteria have been designed so as to provide equal opportunity to both rural and urban clubs.

Raiding Reports.

A Raiding Report for each raid or Zone Meeting is to be submitted to the **District Secretary** by **15th SEPTEMBER**, on the official forms provided. All visits made by club members during the period from **1st July till 30th June** qualify. The President/Secretary of the club raided or the Zone Chairman must sign the form.

If no MMR for the month of the raid is submitted to District then the highest membership total for the year will be used to calculate the 20% requirement.

Points Criteria.

The club with the highest points at the close of the competition will be presented with a Banner patch signifying their achievement and the two runners up will receive an honorable mention.

Members accompanying a Cabinet Officer on an official visit can qualify as a raid but the officer will not count for the 20% requirement. Only raids to an official Club Business meeting qualify. Social events and projects do not. Only the first 3 Zone Meetings qualify for points and distance points do not apply to Zone meetings.

a) Points are awarded on the basis of 50 points per raid.

To qualify as a raid at least 20% of the club membership reported on the MMR for that month must participate, with a minimum of 2 members.

b) For each member above the 20% membership and additional 25 points will be awarded.

c) A bonus for distance traveled will be calculated as follows,

Any raid with 50 km one way of a club's regular meeting place will not receive a bonus. Each additional Km above 50km will earn 1 point, e.g.' 60 km will earn an additional 10 points.

In addition

d) For a President attending a Zone meeting 25 points

e) For a Secretary attending a Zone meeting 25 points.

f) For a Treasurer attending a Zone meeting 25 points

g) For each observer at a Zone Meeting (per observer) 10 points.

SCRAPBOOK COMPETITION

To be awarded to the club which provides the best records of its activities in all respects of Lionism in the form of a Scrapbook.

The competition ~~must be from~~ runs from 1 July to 30 JUNE

Points will be awarded as follows:

Besides for item a) there are no specific requirements as to what must be included and any examples are given for guidance only. The layout of the scrapbook is at the clubs discretion, bearing in mind that it is a record of the clubs activities for the year; it does not need to follow the order given for the judging.

a. 5 points for the following;

Entries must be clearly identified on cover with:

- The Club's name
- The fiscal year the Scrapbook was completed and
- The name of the Lion/Lioness/Leo who compiled the scrapbook.

Besides a title page, index or introductory page the first activity depicted in the scrapbook must be the Induction of Incoming Officers.

b. 10 points for Inter- Lion **Activities.**

A record of all activities that involve any Lion to Lion interaction both at club, Zone or District level.

It can include such things as club bulletins and newsletters and articles submitted to the District newsletter or International Lions magazine, inter club visits (raids) or combined activities with other clubs.

c. 30 points for Service Activities

A record of all activities that provided a benefit to the community in any way.

This can be displayed by means of Newspaper or magazine coverage supported by clippings, a record of any T.V. and radio time obtained, any photographs and memorabilia of service activities, thank-you letters to speakers, city officials, programs, and brochures. etc.

d. 20 points for Fundraising Activities

A record of the clubs efforts to raise funds (or goods) from the public

This can be displayed by means of Newspaper or magazine coverage supported by clippings, A record of any T.V. and radio time obtained and any photographs and memorabilia of fundraising activities, thank-you letters to speakers, city officials, programs, brochures, etc.

e. 20 points for Social Activities

A record of social activities enjoyed by the club during the year.

f. 5 points for Zone and District Activities.

A record of participation of the club members in Zone, District and MD activities.

g. 10 points for overall appearance

As this book is a year's history of the club, it shall be prepared in such a manner as to be interesting, informative, and be a book the president will be proud to receive as tribute to his/her leadership for that year.

TOTAL 100 POINTS.

SUBMITTING AND PICKING UP OF ENTRIES:

- a. District Chairman Marketing to be advised by 15 September if the club is submitting a scrapbook for judging. Scrapbooks are to be submitted at Mid Year Convention. Exact details to be supplied to entrants.**
- b. A club delegate is responsible for picking them up from the Mid Year conference venue at the completion of the conference. The District will NOT be responsible for entries not claimed by the final session of the conference.

TIME FRAME FOR SCRAPBOOK.

This is to be a scrapbook of the CURRENT YEAR'S ACTIVITIES, not a club history book Previous year's material can be added to a club History Book, but SHALL NOT be submitted with the current year's Scrapbook for the contest. As previously stated the scrapbook shall start with the Presidential Induction or the 1st July or whichever occurs first.

NOTE:

The District Chairman will appoint THREE COMPETENT JUDGES who have no connection to any of the Scrapbook entries

At the time of judging, a checklist based on the requirements listed above will be provided to each judge for each entry.

CLUB BULLETIN AWARD

To encourage clubs to communicate with their members and the community they are encouraged to produce a bulletin on a regular basis.

Awards will be made in two categories:

- a) **Single page Bulletin:** any bulletin on one sheet of paper of A4 size or smaller shall be considered a Single Page Bulletin.
- b) **Multiple page Bulletin:** any bulletin printed on more than one sheet of paper shall be considered a Multiple Page Bulletin.

To qualify bulletins must be produced at least **bi-monthly** and **at least 4 editions** submitted for judging. (Clubs that produce monthly bulletins can nominate the 4 to be judged)

Clubs are to submit copies to the **District Secretary and District Chairman Marketing** either electronically or as hardcopy.

The contest runs from **1 July to 30 JUNE**

JUDGING

Each edition will be judged on the following:

a. 5 points for the following:

Name of club, date of issue clearly identified on front page. Are contact details available in the Newsletter and Articles clearly identifiable?

b. 5 points Promotion of Lionsim

Does the bulletin promote Lionism to both members and non-members?

c. 35 points for Reporting on Club Activities>

- 1) Message from the President (4)
- 2) Time and place of Forthcoming events (4)
- 3) News about Activities/Projects of the Club (9)
- 4) Editorial (4)
- 5) Are articles encouraging and inspirational and are the contributions of members recognized. (4)

d. 5 points for Membership Reporting

Are members kept informed about their fellow members? E.g. Birthdays, wedding anniversaries etc.

e. 5 points for Social Activities Reports.

Does the newsletter report on Social activities of the club?

f. 7 points for Zone and District Activities.

Are Zone, District and MD activities covered? (5)

International News (2)

g. 5 points for Information from District Chairmen/ Multiple District

h. 13 points for overall appearance:

- 1) Layout and Design (5)
- 2) Readability (2)
- 3) Originality (2)
- 4) Humour (2)
- 5) Use of Logos / photographs (2)

TOTAL 70 POINTS.

The club with the highest score from 4 newsletters will be declared the winner, with recognition being given to the second and third placed newsletter.

PIERRE THERON SERVICE PROJECT AWARD

Administered by: DISTRICT SECRETARY

Service Projects undertaken during the period from 1 July to 30 JUNE will be eligible.

To be awarded to the club, who in the opinion of the judges, reports in writing the most outstanding project of service to the community during the period 1 July to 30 JUNE irrespective of monetary value.

The format of the report to include the planning stage, the execution of the project and the benefit derived there from.

Written Entries to be received by the District Secretary by 15 September.

CHARLES SKEEN ECOLOGY PROJECT AWARD

Administered by: DC Environment

Projects undertaken during the period from 1 July to 30 JUNE will be eligible.

To be awarded to the club, who in the opinion of the judges, reports in writing the most outstanding project of Ecological value to the community during the period 1 July to 30 JUNE irrespective of monetary value.

The format of the report to include the planning stage, the execution of the project and the benefit derived there from.

Written Entries to be received by the District Chairman Environment by 15 September.

DISTRICT ENVIRONMENTAL PHOTO CONTEST

Administered by: DC Environment

As part of the **International Lions Environmental Photo Contest** Lions from Clubs in good standing are invited to enter one original, unaltered, black-and-white or colour, 8" x 10" (20.3 x 25.4 cm) printed photo of the environment in each of the following categories:

- Animal Life
- Landscape (Urban or natural)
- Plant Life
- Weather Phenomenon

Photos in the above categories are to contain no humans

The special annual theme category for 2009/10 is:

- **Lions Move to Grow Green** - photos of Lions in action implementing a Lions environment project.

Judging will take place at The MidYear Conference at the end of October .

One 8" x 10" (20.3 x 25.4 cm) printed photo per category is to be submitted to the DC Environment at or before the start of the Conference.

Judging will take place by independent judges organized by the DC Environment.

The winning entries will be submitted into the Multiple District Competition and subsequently submitted to the International competition

Cabinet has allocated cash prizes per category as follows:

- 1st Prize – R400
- 2nd Prize – R200
- 3rd Prize – R100

PADDY MCMENEMY HEARING AWARD.

Administered by: DC HEARING

Projects undertaken during the period from 1 July to 30 JUNE will be eligible

To be awarded to the club, who in the opinion of the judges, reports in writing the most outstanding project in Hearing Conservation or work with the deaf during the period 1 July to 30 JUNE irrespective of monetary value.

The format of the report to include the planning stage, the execution of the project and the benefit derived there from.

Written Entries to be received by the District Chairman Hearing by 15 September

LESLIE SIMON SIGHT AWARD.

Administered by: DC SIGHT

Projects undertaken during the period from 1 July to 30 JUNE will be eligible

To be awarded to the club, who in the opinion of the judges, reports in writing the project of greatest value in the field of Sight Conservation, Sight Restoration or work with the Blind, during the period 1 July to 30 JUNE irrespective of monetary value.

The format of the report to include the planning stage, the execution of the project and the benefit derived there from.

Written Entries to be received by the District Chairman Sight by 15 September

OVERALL PUBLIC RELATIONS AWARD.

Administered by: DC MARKETING

Coverage obtained during the period from 1 July to 30 JUNE will be eligible

To be awarded to the club that achieves the highest coverage in the local media, S.A. Lion and International Lion Magazine, National Press, Radio and T.V. on all aspects of its activities during the year under review.

Entries to be presented in the form of a portfolio of clippings etc.

District Chairman Marketing to be advised by 15 September if the club is submitting an entry. Judging to take place at Mid Year conference.

IAN MURRY PROJECT PUBLIC RELATIONS AWARD.

Administered by: DC MARKETING

Projects undertaken during the period from 1 July to 30 JUNE will be eligible

To be awarded to the club which in the opinion of the judges has received the most P.R. coverage on one project whether Fundraising, Service or on Lionism in general.

Entries to be presented in the form of a portfolio of clippings etc.

District Chairman Marketing to be advised by 15 September if the club is submitting an entry. Judging to take place at Mid Year conference.

DENNIS MEYER INFORMATION TECHNOLOGY AWARD.

Administered by: DC Information Technology

To qualify, a Club must conform to the following requirements:

- a) Submit all monthly membership reports / officer reporting forms / activities reports "online" via the International web site and forward copies thereof to the Cabinet Secretary and District Chairman Information Technology etc.
- b) Develop and regularly maintain and update a Club web site with direct links to the relevant District, Multiple District and International web sites as well as Lionnet, South Africa (reflected on the home page)

CHRISTMAS CAKE PROJECT AWARD.

Administered by: DC Christmas Cakes

Judged from information received. No formal entry required

To qualify, a Club must have

- a. Placed its initial order by the due date.
- b. Paid its account in full before the 31 December each year.

Three patches are awarded:

- a) To the club with the highest number of cakes sold.
- b) To the club with the highest percentage increase over the previous years cakes sold.
- c) To the club who achieves the highest per capita sales.

Unless the December MMR Reports is forwarded to the District Cake Chairman by ~~31 January~~ January the highest membership total for the year will be utilized to do calculations.

SHIRLEY COX COMMUNITY SERVICE AWARD

The criteria for this award is at present being finalized and will be distributed to clubs as soon as it is available

CLUB RAIDING REPORT FORM

For submission to the District Secretary before 15 September. One form per raid.

Competition runs from 1st July to 30 JUNE.

CLUB RAID

Lions Club

Date of Raid

Club Raided

No of members Raiding

Distance from clubs normal meeting venue (one way)Km

President/Secretary of Club Being raided

I certify that the above information is correct

.....
President or Secretary Signature

.....
Print Name

ZONE MEETING

1ST 2ND 3RD Meeting of Zone

Date

President in Attendance YES / NO

Secretary in Attendance YES / NO

Treasurer in Attendance YES / NO

Names of additional members attending:

.....
.....
.....
.....
.....

Zone Chairman

I certify that the above information is correct

.....
Zone Chairman Signature

.....
Print Name